**To:** Seter, David[Seter.David@epa.gov]

Cc: Tom Patton[tpatton@quaterra.com]; Steve Dischler[sdischler@quaterra.com]; Carla

Consoli@Irrlaw.com]
From: Taurus Massey

**Sent:** Tue 1/19/2016 5:53:43 PM

Subject: Re: \*\*\* for review \*\*\*FW: Draft Initial Screening of Remedial Alternatives Technical

Memorandum

Dear Dave,

Thank you for sending the Draft ISRA Technical Memorandum to SPS for review. SPS does not have specific comments on the memo at this time. However, we would like to be part of the upcoming technical meeting to discuss comments received on the ISRA memo as some of the proposed RA's for OU1 could affect SPS's assets on the site (e.g., use of VLT, potential on-site disposal, etc.).

Regards, Taurus

**Taurus Massey** 

Singatse Peak Services LLC.

Office 775.463.9600 | Cell 775.781.8368

517 West Bridge St #A

Yerington Nevada 89447

tmassey@singatsepeakservices.com

On Tue, Dec 15, 2015 at 3:04 PM, Seter, David < Seter. David@epa.gov > wrote:

Dear Anaconda Yerington Technical Stakeholders,

EPA is sending this notification that the following OU1 / Groundwater document is available for review: Technical Memorandum / Draft Initial Screening of Remedial Alternatives / Brown and Caldwell / December 2, 2015.

This document will be the subject of a future, to be scheduled, conference call or technical meeting at which EPA will facilitate a high-level discussion of Remedial Action Objectives and technology screening. It would be helpful if you could prepare for the discussion by highlighting your technical concerns and questions and bringing them to the discussion. If you would like to submit comments to EPA prior to the technical discussion, EPA would

appreciate receiving those comments by January 15, 2016 so we can prepare for facilitating the discussion.

Please look for a separate email working towards scheduling a technical call or meeting. And feel free to contact me with any questions regarding review of this document. Thanks.

Best Regards,

David A. Seter, P.E.

Remedial Project Manager

**USEPA** Region 9

Superfund Division (SFD-8-2)

75 Hawthorne Street

San Francisco, CA 94105

415-972-3250

From: Zimmerman, Chuck [mailto: CZimmerman@brwncald.com]

Sent: Wednesday, December 02, 2015 10:51 AM

To: Seter, David <Seter.David@epa.gov>

Cc: Rodriguez, Dante < Rodriguez.Dante@epa.gov>; Ball, Harold < Ball.Harold@epa.gov>; Jack.Oman@bp.com; 'john.batchelder@envirosolve.com'; 'chairman@ypt-nsn.gov'; ghatch@ypt-nsn.gov; 'environmentaldirector@ypt-nsn.gov'; 'dmcginnis@sbcglobal.net'; 'L.

G. Thomas D. Bowden <tom@Ridolfi.com>; 'John.Krause@bia.gov'; jrcollins@ndep.nv.gov; 'halsey <Ronald.halsey@bp.com>; Jeryl Gardner (JGARDNER@ndep.nv.gov) <JGARDNER@ndep.nv.gov>; drdavis@blm.gov; 'Brian S. Johnson <Brian.S.Johnson@bp.com>; Gallery, Patricia A (patricia.gallery@bp.com) <patricia.gallery@bp.com>; 'Acree.Steven@epa.gov'; Lucari, James L (James.Lucari@bp.com) <James.Lucari@bp.com>; 'Ford.Robert@epamail.epa.gov'; 'victor.early@ttemi.com'; Cynthia Oceguera <cynthiaoceguera8@gmail.com>; swannsong32@yahoo.com; 'Colin.Lee@tetratech.com'; 'preacherpauly@earthlink.net';

'<u>susan@gbrw.org</u>'; '<u>john@gbrw.org</u>'; Davis, Greg <<u>gdavis@brwncald.com</u>>; 'Bill Duffy <William.Duffy@dgslaw.com>; Adam.Cohen@dgslaw.com; Chatham, James R

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Isham, Julian (Julian.Isham@cbi.com) < Julian.Isham@cbi.com>
Subject: Draft Initial Screening of Remedial Alternatives Technical Memorandum

Dave:

The Draft Initial Screening of Remedial Alternatives (for OU-1) Technical Memorandum has been uploaded to the EPA Website

https://sites.tetratech.com/projects/103-epanevada/default.aspx and can be accessed in the following folder:

<u>Document Library, Anaconda Copper Mine, Yerington, Nevada > Public</u> Documents > OU-1, SW GrndWater > Dft ISRA TM 12-15

An alternative method to access this document directly is via the following link:

https://sites.tetratech.com/projects/103-epanevada/Technical Documents/OU-1, SW GrndWater/Drf ISRA TM 12-15

In addition, because of the relatively small size of the submittal letter and Technical Memorandum, they are attached.

Hard copies will be shipped out today via USPS to those individuals indicated on the submittal letter to receive hard copies, with your copy transmitted via certified mail.

## Regards,

**Chuck Zimmerman** 

Vice President
Brown and Caldwell
CZimmerman@brwncald.com

T 775.283.0810 | C 775.233.5575

